

**STATE PRESIDENT BETTE JEAN BIEDRZYCKI TESTIMONIAL
RESERVATION FORM**

Radisson

**RADISSON HOTEL PITTSBURGH GREEN TREE
101 RADISSON DRIVE PITTSBURGH, PA 15205
TEL: 412-922-8400 FAX: 412-922-7854
CALL FOR RESERVATIONS 1-800-333-3333**

**Testimonial Dates: APRIL 16, 17, 2010
Single or Double Occupancy: \$90.00 plus 14% tax per night
Reservation Deadline March 26, 2010**

Name _____ Group: **VFW AUX. / President's Testimonial**

Address _____ Phone _____

City _____ State _____ Zip Code _____

Arrival Date _____ Departure Date _____

Single _____ Double _____ Handicapped _____

The Radisson Greentree is a Non-Smoking Facility

Roommate _____ Other _____

Check or Money Order Amount \$ _____

AMEX _____ MasterCard _____ Visa _____ Discover _____ Diners Club _____

Credit Card # _____ Expiration Date _____

Signature _____

***ALL RESERVATIONS SHOULD BE MADE DIRECTLY WITH THE HOTEL**
In order to receive the reduced group rate, overnight reservations must be received no later than March 26, 2010. If making reservations by mail please give credit card information on this form, or include a check or money order for one night's payment to secure reservation.



The steering committee of District 29 Ladies Auxiliary to the Veterans of Foreign Wars announces a Testimonial Weekend Honoring Department President Bette Jean Biedrzycki April 16 and 17, 2010 at the Radisson Hotel Pittsburgh in Greentree, Pennsylvania.



“Bette Jean Goes Hollywood Party”

Date: Friday Night, April 16th

Concession Stand Opens: 7:00 pm – 11:30 pm.

Music by Hollywood’s Own “Joe Grimm”



Please dress in your “Red Carpet Best as your favorite Hollywood Star! Oscars will be presented to the Best Actors and Actresses

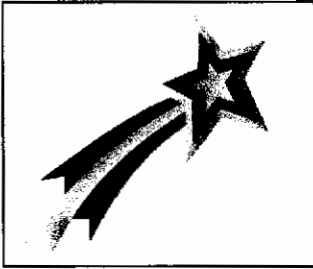
Come join us for an evening of “REEL” fun of food, drinks and music for listening and dancing. The menu will be a sumptuous Italian Buffet with beer and soft drinks included, and a cash bar for mixed drinks.

“Saturday Night Bette Jean’s Testimonial Dinner”

The April 17th Dinner begins with cocktails at 6:00 pm. Dinner at 7:00 pm. Dress for the evening will be Semi-Formal Gentlemen-Coat and Tie, Ladies Evening attire

*The menu includes:
 Salad of Mixed Field Greens
 Choice of two Entrees
 Pork Loin with Apple Chutney or Chicken Marsala
 Chef’s Selection of Vegetable and Starch
 Double Chocolate Layer Cake
 Rolls and Butter
 Coffee, Decaffeinated Coffee and Iced Tea
 There will be a cash bar reception from 6:00 pm until 7:00 pm.*

The cost for both evenings is only \$45.00 per person.
Please use the attached form when making your reservations.
Deadline for reservations is April 9, 2010



Biedrzycki Testimonial Committee
Banquet and Activities Ticket
Reservation Form

Names _____

Address _____

Phone _____

Post / Auxiliary Number _____ District Number _____

Number of Reservations _____

Check Amount Enclosed _____ (# of Reservations x \$45.00)

Checks Made Payable To: **Dist. 29 VFWA Steering Committee**

Reservations are mailed to: **Linda Quiter**
155 Connie Drive
Pittsburgh, PA 15214
Phone 412 931-4613

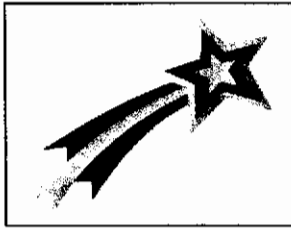
Reservation Deadline: April 9, 2010

Tickets will be available to be picked up beginning at 10:00 am, Friday April 16, 2010 in the Confluence Room located in the hotel lobby. The \$45 per person includes both the party Friday night (free beer and food) and the Testimonial Dinner on Saturday night. You must have a ticket for each event.

Choice of Meals:

_____ *Pork Loin with Apple Chutney*

_____ *Chicken Marsala*



**Testimonial
Commemorative Program Book and Boosters**

The Ladies Auxiliary Steering Committee of District 29 will be having a Commemorative Program Book with Boosters for the Testimonial of our Department President Bette Jean Biedrzycki.

Name of Organization: _____

Name of contact person: _____

Address: _____

The Cost of the Ads:

_____ **\$80.00 Full Page**

_____ **\$50.00 Half Page**

_____ **\$30.00 Quarter Page**

_____ **\$ 2.00 Patron Boosters (One name only)**
Please Use Booster sheet attached

Type or print all advertisements or attach camera ready ads. Ads can be sent on a CD for better quality or email hps709@yahoo.com. If email the ad must be done in Microsoft Word 2003 or PDF format and a copy of the ad sent with payment. All email ads will be held until payment is received. This form must accompany ad order.

Deadline for all ads and boosters is April 1, 2010.

Checks are made payable to: District 29 VFWA Steering Committee

**Ads and boosters are mailed to: Howard P. Strain
1636 Middle Street
Sharpsburg, PA 15215-2621**

Phone 412 781-9512 or Cell 412 491-0682

Payment Enclosed _____ Check # _____

Notice: This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this form.

Signed _____ Date _____

Phone _____



**Biedrzycki Testimonial
Commemorative Program Book
Boosters Sheet
Post and/or Auxiliary Number / \$2.00 each Please Print**

1.	21.
2.	22.
3.	23.
4.	24.
5.	25.
6.	26.
7.	17.
8.	28.
9.	29.
10.	30.
11.	31.
12.	32.
13.	33.
14.	34.
15.	35.
16.	36.
17.	37.
18.	38.
19.	39.
20.	40.